

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/681,899 Confirmation No.: 7711  
Applicant : Sanjay KOTHA et al.  
Filed : October 10, 2003  
Title : METHOD AND KIT FOR INDUCING HYPOXIA IN TUMORS THROUGH THE USE OF A MAGNETIC FIELD  
Group Art Unit : 3736  
Examiner :  
Atty. Docket No. : US 1331/02  
Date : February 25, 2004

**SUPPLEMENTAL  
INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Pursuant to 37 CFR §§1.56 and 1.97-1.98, Applicants direct the attention of the Examiner to the following co-pending applications, and two publications, copies of which are enclosed.

1. S.N. 10/157,921 - Filed: May 31, 2002  
Entitled: A HEMOSTATIC COMPOSITION

2. PCT Serial No. PCT/US03/14545 - Filed: May 28, 2003  
Entitled: A HEMOSTATIC COMPOSITION
3. S.N. 10/302,962 - Filed: November 25, 2002  
Entitled: MULTIFUNCTIONAL PARTICULATE MATERIAL, FLUID, AND COMPOSITION
4. PCT Serial No. PCT/US03/16230 - Filed: June 25, 2003  
Entitled: MULTIFUNCTIONAL PARTICULATE MATERIAL, FLUID, AND COMPOSITION

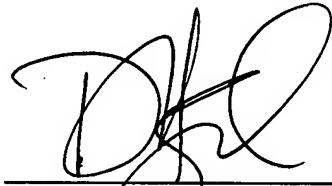
The Examiner is respectfully requested to review and officially consider and make the aforementioned documents of record, including any and all prior art cited in the co-pending applications.

A completed form 1449B/PTO listing the aforementioned documents thereon together with copies of same is enclosed herewith. The Examiner is respectfully requested to return an initialed copy of form 1449B/PTO along with the next communication in connection with this case.

It is believed that no fee is due for this submission. Should that determination be incorrect, however, the Commissioner is hereby authorized to charge any deficiencies, or credit any overpayment, to our Deposit Account No. 01-0433, and notify the undersigned in due course.

Should the Examiner have any questions or wish to discuss further this matter, please contact the undersigned at the telephone number provided below.

Respectfully submitted,



---

DINESH AGARWAL  
Attorney for Applicant(s)  
Reg. No. 31,809

Law Office - Dinesh Agarwal, P.C.  
5350 Shawnee Road, Suite 330  
Alexandria, Virginia 22312  
Telephone: (703) 642-9400  
Fax: (703) 642-9402

DA/va

Please type a plus sign (+) inside this box →

|   |   |  |   |                          |                         |
|---|---|--|---|--------------------------|-------------------------|
| 1449B/PTO<br>Rev. 10/95   |   | U.S. Department of Commerce<br>Patent and Trademark Office |   | <b>Complete if Known</b> |                         |
| <b>LIST OF PRIOR ART CITED BY<br/>APPLICANT</b><br><i>(use as many sheets as necessary)</i> |   |  |   | Application Number       | <b>10/681,899</b>       |
|   |   |  |   | Filing Date              | <b>October 10, 2003</b> |
|   |   |  |   | First Named Inventor     | <b>Sanjay KOTHA</b>     |
|   |   |  |   | Group Art Unit           | <b>3736</b>             |
|   |   |  |   | Examiner Name            |                         |
| Sheet   | 1 | of   | 1 | Attorney Docket Number   | <b>US 1331/02</b>       |

## OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.